



# Open Photography Show



Sponsored by Light & Champion  
Billie Jones - Photography Competition Coordinator  
(936) 591-2426 or (936) 598-7778

## Entries Received

Saturday, September 16, 2023  
First United Methodist Church Basement  
211 Porter Street  
Center, Texas  
9:00 a.m. - 12:00 noon

\*\*If unable to drop entry/entries at above time/location, please leave them at Shelby County Chamber office located at 100 Courthouse Square, A-101 in Center before 3:00 on Friday, September 15, 2023.  
For late entries, please contact Billie Jones at numbers listed above.

## Entry Forms

Chamber Office (936) 598- 3682  
Farmers State Bank – All Branches  
Online at [www.shelbycountychamber.com](http://www.shelbycountychamber.com)

\*\*\*Forms also available at Deb's Boutique & Blake Furniture

**Entry Fees:** \$3.00 per photo

**Photography Contest Display at First Baptist Church Family Life Center, 117 Cora Street – Oct 5, 6 & 7th; Thursday and Friday 10:00 a.m. - 5:00 p.m., Saturday 10:00 a.m. - 4:00 p.m.**

## Age Groups

**CHILDREN:** 12 and under  
**YOUTH:** 13 -18  
**ADULTS:** 19 & OVER

## Awards

Best of Show Adults  
Best of Show Youth & Children  
People's Choice  
Ribbons 1<sup>st</sup> - 3<sup>rd</sup>, Honorable Mention

## Competition Subject

**Fine Art** – Illustrative, Creative, Abstract & Impressionist, Still Life

**Scenics**– landscapes, seascapes nightscapes, sunsets, sunrise  
*Examples include: Landscapes, Scenics, Outdoors.*

**Urbans** – Cityscapes, street scenes, bridges, churches

**People** – Images of people either in a formal setting or casual candid  
*Examples include: Kids & Family, Models/Fashion, Sports. ♦*

**Animals** – candid/portrait/action shots of any type of animal.  
*Examples include: wildlife, pets, zoo, reptiles, insects, birds, etc.*

**Digital Manipulation/Photo Restoration** –Photos are for digital art – images created or drastically altered in software. Must be accompanied by an approximate 4 x 6 copy of the original photo(s)

**Flowers** – Photos of interesting, unique & beautiful flowers & flora. Photography can occur outdoors or indoors. Photo subject should be that of a single flower, plant, bush, tree, etc. Large collections of plant/flora should be considered for entry into the Nature & Landscape category.

**Themed** – Specifically/primarily poultry. Photos must be taken of domestic poultry; ducks, geese, turkeys, pigeons, chickens, guineas. Any photos of wild poultry WILL NOT BE CONSIDERED; songbirds, wild turkeys, raptors. The bird(s) have to be the main subject.

## Rules and Regulations:

◆ Any exhibitor submitting a photograph acknowledges that they have sufficient permission of any recognizable locations or people appearing in their photograph(s). This permission is hereby granted to both the photographer and the Shelby County Chamber of Commerce to publish & use as needed. Documentation should be retained by the exhibitor & will be requested by the Shelby County Chamber of Commerce if needed.

◆ A single competitor may enter no more than two (2) photos per subject.

◆ A Photo may be color or black & white, but will be judged together.

◆ **Photos may be 8 x10 no larger than 11x14**

◆ **All entries must be mounted on 11x14 foam board**  
**No thicker** than 3/16 inch, for display purposes.

❖ **Foam board and tape will be available for purchase if necessary during entry acceptance**

◆ Each entry must have Official Entry Form on back

◆ Photos may **NOT** be matted.

◆ Photos may **NOT** be framed and will **NOT** be accepted if framed.

◆ Photos previously entered in the East Texas Poultry Festival will **NOT** be accepted.

◆ Judges and the ETPF reserve the right to determine if a photograph will be displayed

◆ No title, artist's signature or other writing may appear on the image or the board.

◆ ETPF will not be responsible for damaged to photos

**Photo Pickup:** Sat. Oct 7th 3:00 p.m. - 4:00 p.m. at the exhibit location

\*\*\*\*\* **Any photos not picked up by Fri. Oct. 13th may be discarded**\*\*\*\*\*

EAST TEXAS POULTRY FESTIVAL PHOTOGRAPHY SHOW  
2023 OFFICIAL ENTRY FORM

Age Group:

Children  
 Youth

Adults

Category (Judges may change category if appropriate)

Fine Art  People  Animals  Scenics  Urbans

Flowers  Poultry  Digital Manipulation/Photo  
Restoration

Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

IS YOUR PHOTOGRAPH FOR SALE? NO  YES  SALES PRICE \$ \_\_\_\_\_

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