



October 2 – 4, 2025

OPEN PHOTOGRAPHY SHOW

Sponsored by Light & Champion

CONTEST SCHEDULE/DEADLINE

SEPTEMBER 20, 2025

Entries will be accepted (9:00 am – 12:00 pm)

First Methodist Church Basement
211 Porter St., Center Texas

PHOTO DISPLAY

Oct 2, 3rd & 4th 10:00 a.m. – 5:00 p.m.

First Baptist Church Family Life Center, 117 Cora St., Center

PHOTO PICKUP

OCT. 4th

Photo Pickup, First Baptist Church Family Life Center, 117 Cora St, Center,

Between 3:00 p.m. – 4:00 p.m. *Any photos not picked up by Friday, Oct. 10 may be discarded without prior arrangements.*

CATEGORIES

Winners will receive ribbons for first, second, third place, and honorable mention

SCENICS

Landscapes, seascapes, nightscapes, sunsets, sunrises. Examples include landscapes, scenic, outdoors

FINE ART

Still life, line/form/texture, architectural details, abstract & Impressionist.

URBANS

Cityscapes, street scenes, bridges, churches, buildings.

ANIMALS

Candid/portrait/action shots of any type of animal. Examples include wildlife, pets, zoo, reptiles, insects, birds, etc.

PEOPLE

Images of people, either in a formal setting or casual candid shots. Examples include kids & family, models/fashion, sports

FLOWERS

Photos of interesting, unique & beautiful flowers & flora may be taken outdoors or indoors. Photo subject should be that of a single flower, plant, bush, tree, etc.

DIGITAL MANIPULATION

Photos are for digital art-images created or drastically altered in software. Must be accompanied by an approximate 4 x 6 copy of original.

THEMED

Specifically primarily poultry, must be taken of domestic poultry, ducks, geese, turkeys, chicken etc.

Special Awards

The following special awards will also be given-

Best of Show (per age group)

PWPS Award

Janet Windham Hughes Memorial Landscape Award

Donna Warren Holt Memorial Flower Award

*The Peoples's Choice Award

*Chosen by public ballot on Oct. 2 & 3

ELIGIBILITY, ENTRIES & FEES

The contest is open to amateur and professional photographers.

Each photographer may enter up to sixteen (16) photographs.. The fee is \$3 per entry. The photographer may enter only two (2) photos per category.

Judge & ETPF reserve the right to decline entries that they consider inappropriate for exhibition. Previous winning photographs may **NOT** be entered. The photographer has secured rights and/or authorization to include any proprietary images present in submitted photographic work.

AGE GROUPS

Children: 12 yrs. & under

Youth: 13 – 18 yrs.

Adults: 19 yrs. & over

Specifications

Get entry form from Blake Furniture or at Chamber of Commerce. Photographs may be color or black-and-white and images may be film or digital. Image area must be a minimum of 8" x10", no larger than 11" x14". Photographs must be mounted on a neutral-colored matte or foamcore board (white, grey, or black), with board not to exceed 11" x14". Panoramic images will not be accepted. No framed or over-matted work will be accepted. No title, artist's signature, or other writing may appear on the image or the front of the board.

FOAM BOARD & PHOTO SAFE MOUNTING TAPE WILL BE AVAILABLE FOR PURCHASE DURING ENTRY ACCEPTANCE IF NECESSARY (\$3 EACH).

LIABILITY

ETPF will not be responsible for any damage to photographs. Extreme care will be taken in the handling and exhibiting of the work.

QUESTIONS?

Please contact Billie F. Jones, (936) 591-2426, Photography Coordinator

----- ENTRY & PHOTOGRAPH FORM - PLEASE PRINT -----

Name: _____ Age Group _____

Address: _____

City: _____ State: _____ Zip _____

Daytime phone: _____ # of Entries: _____ Entry Fee(s): _____ \$3.00 per entry

Attach ONE information slip to the BACK of each entry

Title of Work _____

Title of Work _____

Category _____

Category _____

Photographer _____

Photographer _____

Age Group _____

Age Group _____

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