



Open Photography Show



Sponsored by Light & Champion
Billie Jones - Photography Competition Coordinator
(936) 591-2426 or (936) 598-7778

Entries Received

Saturday, September 19, 2020
First United Methodist Church Basement
211 Porter Street
Center, Texas
9:00 a.m. - 12:00 p.m.

**If unable to drop entry/entries at above time/location, please leave them at Shelby County Chamber office located at 100 Courthouse Square, A-101 in Center before 3:00 on Friday, September 18, 2020.
For late entries, please contact Billie Jones at numbers listed above.

Entry Forms

Chamber Office (936) 598- 3682
Farmers State Bank – All Branches
Online at www.shelbycountychamber.com

***Forms also available at Deb's Boutique and Blake Furniture

Entry Fees: \$3.00 per photo

Photography Contest Display at the Windham Civic Center - Located at 146 Express Blvd – Oct 1, 2 & 3rd; 10:00 a.m. - 5:00 p.m.

Age Groups

CHILDREN: 12 and under
YOUTH: 13 -18
ADULTS: 19 & OVER

Awards

Best of Show Adults
Best of Show Youth & Children
People's Choice
Ribbons 1st - 3rd, Honorable Mention

Competition Subject

Fine Art – Illustrative, Creative, Abstract & Impressionist, Still Life

Scenics– landscapes, seascapes nightscapes, sunsets, sunrise
Examples include: Landscapes, Scenics, Outdoors.

Urbans – Cityscapes, street scenes, bridges, churches

People – Images of people either in a formal setting or casual candid's
Examples include: Kids & Family, Models/Fashion, Sports. ♦

Animals – candid/portrait/action shots of any type of animal.
Examples include: wildlife, pets, zoo, reptiles, insects, birds, etc.

Digital Manipulation/Photo Restoration –Photos are for digital art – images created or drastically altered in software. Must be accompanied by an approximate 4 x 6 copy of the original photo(s)

Flowers – Photos of interesting, unique & beautiful flowers & flora. Photography can occur outdoors or indoors. Photo subject should be that of a single flower, plant, bush, tree, etc. Large collections of plant/flora should be considered for entry into the Nature & Landscape category.

Themed – Specifically/primarily poultry. Photos must be taken of domestic poultry; ducks, geese, turkeys, pigeons, chickens, guineas. Any photos of wild poultry WILL NOT BE CONSIDERED; songbirds, wild turkeys, raptors. The bird(s) have to be the main subject.

Rules and Regulations:

◆ Any exhibitor submitting a photograph acknowledges that they have sufficient permission of any recognizable locations or people appearing in their photograph(s). This permission is hereby granted to both the photographer and the Shelby County Chamber of Commerce to publish & use as needed. Documentation should be retained by the exhibitor & will be requested by the Shelby County Chamber of Commerce if needed.

◆ A single competitor may enter no more than two (2) photos per subject.

◆ A Photo may be color or black & white, but will be judged together.

◆ **Photos may be 8 x10 no larger than 11x14**

◆ **All entries must be mounted on 11x14 foam board**

No thicker than 3/16 inch, for display purposes.

❖ **Foam board and tape will be available for purchase if necessary during entry acceptance**

◆ Each entry must have Official Entry Form on back

◆ Photos may **NOT** be matted.

◆ Photos may **NOT** be framed and will **NOT** be accepted if framed.

◆ Photos previously entered in the East Texas Poultry Festival will **NOT** be accepted.

◆ Judges and the ETPF reserve the right to determine if a photograph will be displayed

◆ No title, artist's signature or other writing may appear on the image or the board.

◆ ETPF will not be responsible for damaged to photos

Photo Pickup: Sat. Oct 3, 4:00 p.m. - 5:00 p.m. at the exhibit location

***** **Any photos not picked up by Fri. Oct. 9th may be discarded*******

EAST TEXAS POULTRY FESTIVAL PHOTOGRAPHY SHOW
2020 OFFICIAL ENTRY FORM

Age Group:

____ Children
Youth

Adults

Category (Judges may change category if appropriate)

____ Fine Art ____ People ____ Animals ____ Scenics ____ Urbans

____ Flowers ____ Poultry ____ Digital Manipulation/Photo
Restoration

Name: _____ E-Mail: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

IS YOUR PHOTOGRAPH FOR SALE? NO _____ YES _____ SALES PRICE \$ _____

EAST TEXAS POULTRY FESTIVAL PHOTOGRAPHY
2020 OFFICIAL ENTRY FORM

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Category (Judges may change category if appropriate)

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